Jany 24, 1899.-3 M.-4.75 - Evangelist.

Woman's Board of Home Missions of the Presbyterian Church.

156 FIFTH AVENUE, NEW YORK, N. Y.

The Experience of Chilcat George

The following is the religious experience of a Chilcat Indian as related by himself when coming as a candidate for membership of the little church at Juneau, Alaska. George had been a pupil in the mission school, shepherded by both Mr. and Mrs. Willard. His experience, as given below, was related with many tears and sobs that shook his large frame:

I think about this not two weeks, not three weeks, I think about this long time. Three years ago, my wife die. My soul cry, me too much dark, me fraid, me cry. My wife say "Take God, George, He make you save." Long time I try. Lots 'a Injuns die, every day some die, sometimes two die one day. Just like it me. Outside the house it rain, it snow, big wind blow, my coat no warm. All'e same my soul freeze, no friend me, no fire, no blanket. I hear God's words, "Come inside, George, make you warm, make you full, make you happy." I say, "O God, me poor man, me got no money, me got no friends." God say to me, "I don't want money, I want it *you*, I your friend, come inside."

I go inside, I feel happy. No more big wind, fire warm, plenty friend. I *full*, but I make big

mistake, I full *me*, I no full of *God*. I got too big George, too big bad me. I warm, I full, I strong; I go outside, I fall down me, I awful bad me, I drunk, I shame, I wake up, I cry, two weeks I cry, I find no God, no friend. I feel me outside, all dark, big storm, rain, snow, ice, wind, I find me lost. I got no coat, no blanket, just old undershirt; I shake, I cry, I freeze. All day I can't work, I cry; all night I can't sleep, I cry; the people laugh; I can't care about that, I just cry all'e time: "I want God, I lost, I want it safe me." I come to church again, my heart cry all'e time. I hear God's words again, "Come inside, George." I fraid, I say: "O God, I can't come inside, I all died my soul, my heart too full 'a dirty badness. I can't take it in you house. I died my soul, my heart dirty. I just got old undershirt on."

Then God tell me new words: "That's good, George, that's good; you just leave it all outside, old died soul, old dirty heart, old undershirt, throw it all away. Your Father make you all new again, your Father take you inside, your Father wash you, He give you new live soul; He give you new clean heart; He make you good coat; He give you good bread; He make you new boy."

I hear God's word, I see light, I feel new, I feel free, I know me just little new God-man; I no fraid any more. God make me first time my eyes, my tongue, my hands, my feet, my heart, my soul. I spoil it, who help me? Strong Injun friend? White man? Governor? No, no, only just God, my Father, make me once more. Now I want it, my soul, my heart, my hands, my feet, my eyes, my tongue, everything *God's*, 'cause He clean me inside, and make me new when my soul all died in me.

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NATIONAL CIRCLE OF DAILY PRAYER

FOR THE

Outpouring of the Holy Spirit.

In view of the immense responsibilities resting upon us as a Nation, and the rapid increase of evils perilous to our existence, the imminent need of advance to a higher plane of national life seems imperative.

Shall we not, therefore, unite in earnest daily systematic prayer for the more manifest presence of the Holy Spirit throughout our land?

> "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."—*Chronicles vii: 14.*

Name,.....

"And it shall come to pass, that ** while they are yet speaking, I will hear."—Isaiah lxv: 24.

"I will pour out my Spirit upon all flesh."—Joel ii: 28.

"If ye then, being evil, know how to give good gifts unto your children; how much more shall *your* Heavenly Father give the Holy Spirit to them that ask Him?"—Luke xi: 13.

Those who desire to join the Circle can have a card of membership sent to them (two cents inclusive of postage) by sending name and address to Woman's Board of Home Missions, 156 Fifth Avenue, New York. Membership slips—6 for 2c., 25 for 6c., 50 for 8c., 100 for 12c. Post free.

Will each member endeavor to induce other Christians to join the Circle?

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Jany 24, 1899 - 3 M. - $ 3.85 Evangelist

Woman's Board of Home Missions of the Presbyterian Church,
No. 156 FIFTH AVENUE, NEW YORK CITY.

Responsive Reading.

INTERCESSION.

Leader—Then Esther the queen answered and said, If I have found favor in thy sight, O King, and if it please the king, let my life be given me at my petition, and my people at my request: for we are sold, I and my people, to be destroyed, to be slain and to perish.—*Esther vii: 3, 4.*

Response—*And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness.*—Esther viii: 17.

Leader—Then the king said unto me (Nehemiah), For what dost thou make request? So I prayed to the God of heaven. And I said unto the king, If it please the king, and if thy servant have found favor in thy sight, that thou wouldst send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. —*Nehemiah ii: 4, 5.*

Response—*And the king said unto me, For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me.*—Nehemiah ii: 6.

Leader—Moreover I said unto the king, If it please the king let a letter be given me to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house and for the wall of the city.—*Nehemiah ii: 8.*

Response—*And the king granted me according to the good hand of my God upon me. So the wall was finished. And it came to pass that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.*—Nehemiah ii: 8, vi: 16.

Leader—And Abraham drew near and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?—*Genesis xviii: 23, 24.*

Response—*And the Lord said, If I find in Sodom fifty righteous within the city, then will I spare all the place for their sakes.*—Genesis xviii: 26.

Leader—And he said, Oh let not the Lord be angry and I will speak yet but this once: Peradventure, ten shall be found there.—*Genesis xviii: 32.*

Response—*And he said, I will not destroy it for ten's sake.*—Genesis xviii: 32.

Leader—And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it forever.—*Exodus xxxii: 11, 13.*

Response—*And the Lord repented of the evil which he thought to do unto his people.* —Exodus xxxii: 14.

Leader—And Moses said unto the Lord, thou hast said, I know thee by name and thou hast also found grace in my sight. Now, therefore, I pray thee, if I have found grace in thy sight show me now thy way—and consider that this nation is thy people.—*Exodus xxxiii: 12, 13.*

Response—*And he said, My presence shall go with thee, and I will give thee rest.*—Exodus xxxiii: 14.

Leader—And he said unto him, If thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people from all the people that are upon the face of the earth. —*Exodus xxxiii: 15, 16.*

Response—*And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.*—Exodus xxxiii: 17.

Leader—And he (Solomon) stood before the altar of the Lord and prayed, If thy people return to thee with all their heart and with all their soul—Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications and maintain their cause, and forgive thy people which have sinned against thee.—*II Chronicles vi: 38, 39.*

Response—*Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering, and the sacrifices: and the glory of the Lord filled the house.*—II Chronicles vii: 1.

Leader—And I (Daniel) prayed unto the Lord my God and made confession and said, O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God; for thy city and thy people are called by thy name. —*Daniel ix: 4, 19.*

Response—*And while I was speaking and praying and confessing my sin and the sin of my people Israel—Yea, whilst I was speaking in prayer, even the man Gabriel whom I had seen in the vision—talked with me and said, At the* beginning *of thy supplication the commandment came forth and I am come to show thee; for thou art greatly beloved.*—Daniel ix: 21, 23.

Leader—And when he (Herod) had apprehended him (Peter), he put him in prison and delivered him to four quaternions of soldiers to keep him. Peter, therefore, was kept in prison: but prayer was made without ceasing of the Church unto God for him.—*Acts xii: 4, 5.*

Response—*And behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up saying, Arise up quickly. And his chains fell off from his hands.*—Acts xii: 7.

Leader—These words spake Jesus and lifted up his eyes to heaven and said—I pray for them: I pray not for the world but for them which thou hast given me; for they are thine. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. Neither pray I for these alone, but for them also which shall believe on me through their word.—*John xvii: 1, 9, 15, 20.*

Response—*And this is the record, that God hath given to us eternal life, and this life is in his Son. And this is the confidence that we have in Him, that if we ask anything according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desire of him.*—I John v: 11, 14, 15.

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